

**Registration Form**  
**WINTER HARMONY WEEKEND**  
**FEB. 3-5, 2017**  
**THE LODGE AT SAWMILL CREEK RESORT**  
**400 SAWMILL CREEK, HURON, OH 44839**  
**REGISTRATION DEADLINE –January 20, 2017**  
**Weekend Facilitator – Diane Porsch**

Email completed forms (if using CC) or mail along with chapter check made payable to  
“GREAT LAKES HARMONY Region #17” to

If sending via mail: Sue Heck  
5229 Dungannon Cr NW  
North Canton, OH 44720  
Ph: 330-324-2391

If sending via email: Cathy Dunlap  
**PREFERRED** cdunlap1969@gmail.com  
330-936-4061

**Total number of NON-MEMBERS**  
and Members at Large \_\_\_\_\_ \$10.00 ea. \$ \_\_\_\_\_ (enclosed)  
**Total number of MEMBERS**  
(includes male non-member directors) \_\_\_\_\_ No Charge \$ \_\_\_\_\_ (enclosed)  
No fee for non-member attending spouses  
**Total Perspective Members** \_\_\_\_\_ No Charge

(Note: Members at Large do not have  
an Assesment on their dues. Therefore  
the \$10 Reg. fee)

**CHORUS NAME** \_\_\_\_\_

**CONTACT Name** \_\_\_\_\_

**CONTACT Address** \_\_\_\_\_

**CONTACT Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

\_\_\_\_ Check Enclosed      \_\_\_\_ Credit Card Payment (Visa / MC)

**Name on Credit Card** \_\_\_\_\_

**Credit Card #** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **code on back** \_\_\_\_\_  
(3 digit)

**Address for Credit Cardholder (if different than above)**  
\_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**REGISTRATIONS ARE NON-REFUNDABLE. THEY ARE TRANSFERABLE.**

## REGISTRATION FORM – HW Weekend Sawmill Creek, Feb. 3-5, 2017

Please place names as you wish them to read on your nametag which will be available to pick up upon registration. Please indicate New and Perspective Members

Pre-registration is being made for the following members of

CHAPTER NAME:							
FIRST NAME		LAST NAME		FIRST NAME		LAST NAME	
1.				31.			
2.				32.			
3.				33.			
4.				34.			
5.				35.			
6.				36.			
7.				37.			
8.				38.			
9.				39.			
10.				40.			
11.				41.			
12.				42.			
13.				43.			
14.				44.			
15.				45.			
16.				46.			
17.				47.			
18.				48.			
19.				49.			
20.				50.			
21.				51.			
22.				52.			
23.				53.			
24.				54.			
25.				55.			
26.				56.			
27.				57.			
28.				58.			
29.				59.			
30.				60.			

NOTE: THE NAMETAGS ARE GENERATED FROM THIS LIST. PLEASE MAKE SURE THE SPELLING OF NAMES IS CORRECT. PLEASE TYPE NAMES IF AT ALL POSSIBLE. THIS IS A FILLABLE FORM

This form may be duplicated if necessary.  
REGISTRATIONS ARE NON-REFUNDABLE. THEY ARE TRANSFERABLE.  
Registrations after Jan. 20th will be assessed a \$5.00 late fee.