GREAT LAKES HARMONY REGION #17

QUARTET COMPETITION PATTERN

Grand Ballroom – Renaissance Hotel MAY 17, 2019

|  |  |  |  |  |  |  |
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|  | **CONTESTANT**  | **Meet in Gold Assembly Area** | **Pictures** **Whitehall Room****(10 Minutes)** | **Warm up****Gold Room****(10 Minutes)** |  **Backstage** | **On Stage****Ballroom** |
|  | **GREETINGS/EMCEE**  |  |  |  |  | **3:55 PM** |
|  | **Pizzazz (Mic Testers)** | **3:30** | **3:35-3:45** | **3:45-3:55** | **4:00** | **4:05** |
| **1** | **.CALM QUARTET** | **3:41** | **3:46-3:56** | **3:56-4:06** | **4:11** | **4:16** |
| **2** | **TO BE DETERMINED QUARTET** | **3:52** | **3:57-4:07** | **4:07-4:17** | **4:22** | **4:27** |
| **3** | **SUREFIRE QUARTET** | **4:03** | **4:08-4:18** | **4:18-4:28** | **4:33** | **4:38** |
| **4** | **LADIES FIRST QUARTET** | **4:14** | **4:19-4:29** | **4:29-4:39** | **4:44** | **4:49** |
| **5** | **RING TRUE QUARTET** | **4:25** | **4:30-4:40** | **4:40-4:50** | **4:55** | **5:00** |
| **6** | **SUBLIME QUARTET** | **4:36** | **4:41-4:51** | **4:51-5:01** | **5:06** | **5:11** |
| **7** | **LUCILLE quartet** | **4:47** | **4:52-5:02** | **5:02-5:12** | **5:17** | **5:22** |
| **8** | **STAND BY ME QUARTET** | **4:58** | **5:03-5:13** | **5:13-5:23** | **5:28** | **5:33** |
| **9** | **PARTY FAVORS QUARTET** | **5:09** | **5:14-5:24** | **5:24-5:34** | **5:39** | **5:44** |
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|  | **Intermission** |  |  |  |  |  |
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|  |  | **Meet in Gold Assembly Area** | **Pictures** **Whitehall Room****(10 Minutes)** | **Warm up****Gold Room****(10 Minutes)** |  **Backstage** | **On Stage****Ballroom** |
| **10** | **RESOLUTION QUARTET** | **6:05** | **6:10-6:20** | **6:20-6:30** | **6:35** | **6:40** |
| **11** | **FAST FORWARD quartet6** | **6:16** | **6:21-6:31** | **6:31-6:41** | **6:46** | **6:51** |
| **12** |  **CADENZA QUARTET WITHDRAWN** |  |  |  |  |  |
| **13** | **WICKED quartet** | **6:27** | **6:32-6:42** | **6:42-6:52** | **6:57** | **7:02** |
| **14** | **STICKY NOTES quartet** | **6:38** | **6:43-6:53** | **6:53-7:03** | **7:08** | **7:13** |
| **15** | **NOTE TO SELF quartet**  | **6:49** | **6:54-7:04** | **7:04-7:14** | **7:19** | **7:24** |
| **16** | **SHIMMERTONES QUARTET** | **7:00** | **7:05-7:15** | **7:15-7:25** | **7:30** | **7:35** |
| **17** | **STAY TUNED quartet** | **7:11** | **7:16-7:26** | **7:26-7:36** | **7:41** | **7:46** |
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|  | **REGIONAL PRESENTATIONS/ ANNOUNCEMENTS** |  |  |  |  |  |
|  | **ENCORE CLUB** |  |  |  |  |  |
|  | **OUTGOING CHAMPIONS** |  |  |  |  |  |
|  | **INTERNATIONAL Awards Presentation** |  |  |  |  |  |
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